The National Spiritualist

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NOTHING NEW UNDER THE SUN

by DR. W. D. CHESNEY

As the Bridey Murphy matter slowly evaporates, it is high time that Spiritualists study most of the modern claims of parapsychologists, and those who madly rush in where angels fear to tread, and evaluate the broad scope of the Science and Religion of Spiritualism. Back in the early 'gay nineties' a real hypnotist named Flint came to Topeka, Kan. and resided in our midst for a season.. His act was almost out of this world, but strictly materialism. The modern idea of time regression had not taken the public mind as yet. A couple of years ago the Bridey Murphy idea hit the world with terrific impact.

Dr. W. D. Chesney

Psychic and lay publications were deluged with letters from readers declaring that reincarnation was now a proved fact. And right today certain hypnotists are really coining money from curious. or superstitious folks who want to go back into the dim and distant past when they were kings, or emperors, or queens, of great generals. Now, let's face it: the Bridey Murphy records prove absolutely nothing. Investigations in Eire prove that about 50% of all her statements about her life and her times were just not true. But Flint had proved one things back in the 90's—he could, and did convey messages by what was later called telepathy.

The Bridey Murphy matter was, and is unproved and unprovable.

Let us next consider the Patience Worth case at St. Louis. Advocates of reincarnation claim this proved reincarnation. Mrs. John H. Curran had no formal education and yet some of the finest literature in the English language came through her. The greatest literary men, university professors and scientists admitted that this was a real case of the supernatural in every respect. This was no case of age regression. It can only be classed as one in which the discarnate spirit of one, who had lived centuries before, used Mrs. Curran as a channel to prove survival.

Dr. Rhine and his associates have been doing some remarkable work in the subject of parapsychology, telepathy and other psychic subjects. But, is there anything new under the sun in their work? True, they have given telepathy a new dress and called it ESP. But Myers encyclopaedic, "Human Survival" offered absolute proof of the possibility of thought transferance as of about 1903. Excellent illustrations in the book amply prove telepathy, or ESP. This brings up the matter of extreme ignorance and scientific bigotry of one Dr. G. R. Price, Department of Medicine, University of Minnesota.

Price's attack against Dr. Rhine and Dr. Soans, condemning them as being party to actual fraud and collusion, constitutes one of the most unjustified, unfair and vitriolic screeds that has appeared in print in many a decade. Rhine and Soans are accomplishing much. It is surely in order to ask this Dr. Price what particular bit he has added to the sum total of human knowledge. On looking earnestly for a record of Price's accomplishments in science, one is reminded of the fabled 'needle in a hay stack.'

But, nevertheless, all the work carried on by Drs. Rhine and Soans is not new under the sun. And their controls are not nearly as perfect as a number that are worthy of eunmeration. The author is at a loss for words to account for this constant attempts to prove something that every reputable scientist and clergy-

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EDITORIAL AND MANAGER'S DEPT.

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Executive Headquarters: 11811 Watertown Plank Rd., Milwaukee 13, Wisconsin

Officers

President .....Robert J. Macdonald
328 Jefferson Ave., Niagara Falls, N. Y.

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EDITORIAL

LOOKING FORWARD

This is the time of year when we look to the future for the answer to the work of the year just ended. When "we were very young," twelve months was a long time and we were not concerned with the events of the world around us. Death and danger were just words, mortality was something that had no meaning, life came to an end for others, never for us. The healthy mind, ever young, does not dwell upon the untoward or unhappy, yet, as we grow older, a year seems like a very short time to complete the work in hand; building upon the experience of the months just passed.

As your editor looks forward, he can see a great deal of work to be done in the name of Spiritualism, if our Cause is to grow in scope and continue to exert a healthy influence upon religion in general. We have reiterated the fact of life after death—it is possible that some of our readers think that we emphasize our theme overmuch—yet it is a refreshing and hopeful sign that new people—and more people —are turning to Spiritualism for the answer to the awful tensions of the day.

It comforts us that the thousands who pass from this life each year, because of accidents on the Nation's highways are not extinct, and that the other thousands who are cruelly done to death through war will surely use their influence from the other side to teach us the lesson of care and preparedness, of the values of peace among men and of the brutal futility of war. Teach us too, how to live in keeping with the Laws of God and Nature, that we may profit thereby and be able to pass our added knowledge on to others.

It is good advice to learn from the mistakes of others. No one will live long enough in this world to make all the mistakes which have been made by other men. This IS a good time to look back on the past months and in learning from them, look forward with a greater energy and a calmer mind. The world IS in a bad way, man's world that is, God's world is ever perfect. Threats of war; cruelty and carelessness abound, but we all have a little world of our own in which we dwell and if we make that world as nearly perfect as possible we cannot fail to influence our neighbor and thereby the larger world around us.

There are many reasons for fear of the future, but we can look forward to peace, to love, to goodness among men if we will all do our part to lighten the burden. It does little good for us to compare our lot with others, our own troubles press so very close to our mind. Peace and progress towards goodwill among nations will surely come if we all do our part. There are twelve months in the calendar year, at best this is an artificial time to complete our cycle of endeavor, it is not an actual beginning of anything concerning the soul of man, we have all eternity in which to grow to perfection. A little knowledge CAN be a dangerous thing, if we let our knowledge of time stop us in our forward march to spiritual magnificence.

ANNOUNCEMENT

We invite advertising for announcing state conventions, camp sessions, special occasions and anniversaries of churches, items of national interest. If all churches would insert an ad once a year in T. N. S., it would be of great financial help. Will you help?

KNOW THYSELF

A New Series of Twelve Lessons by the Famous Teacher
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Lecture One

To those to whom theology and religion are synonymous, these lessons will mean little but to those who believe that obedience to God's law is the highest form of worship and that true religion is right living, living in accordance with the laws of nature, they may be a blue print for the building of a new life. They will prove to man his individual relationship to God and his ability to create his own world according to his own desires.

Looking back over the history of the human race, we find that there are comparatively few of the millions of human souls who have lived on this material plane, who have achieved success in life because of a knowledge of their own ability to make of themselves what they chose to be.

Away back in the beginning of the story of religion, we find that man feared God because he did not understand His manifestations. All sickness, poverty and unhappiness were supposed to be a visitation from God because of man's wickedness. Instead of seeking a better understanding of nature, which is really God in manifestation, man began to find excuses for his unhappiness and to blame everything in the universe but himself for the terrible things which came upon him. He sought to bribe the gods with sacrifices and gifts and thus to evade punishment for his sins. With the many gods and sacrifices came the church and the priesthood and man was taught to believe that his life was mapped out for him by God, that certain events were predestined to happen and he was powerless to prevent them. He was taught to blame environment for his mistakes and to accept a vicarious atonement as an escape from eternal damnation. It is easy to see why all this dogma was invented for the moment man begins to think for himself along religious lines and accept his own moral responsibility, he frees himself from the shackles that the priest has fastened upon him. When man realizes his own power to make of himself what he wills to be he becomes his own priest and his own saviour.

Jesus was among the first of our prophets to teach us of the moral responsibility of the individual. Paul, who carried on the teachings of Jesus after his crucifixion, said in his letter to the Galatians,

Be not deceived; God is not mocked. for whatsoever a man soweth, that shall he also reap. Galatians 6:7.

Jesus taught man that the Father was within himself,

I am in my Father, and ye in me and I in you. John 14:20.

He also taught him that his progression, both material and spiritual. depended upon his co-operation with the governing laws laid down by the Father.

Greater than any dogma or creed is man's recognition of his own relationship to God and a realization of the power of self.

We have prayed for wars to cease and for men to live in harmony, victorious over greed, intolerance and lust. Our prayers have not been answered. Why? It is logical for us to believe that no chain can be stronger than its weakest link. It therefore behooves us to strengthen the single link that we may have a stronger chain. If we desire victory over carnal things, we must first begin with self; if we desire a better country, we must first be better citizens; if we desire victory over war and hatred, we must first think the thoughts and do the deeds that help to create those conditions. As an individual, you are responsible for the kind of thoughts you send out to form a part of the mass consciousness that sways material conditions. If you wish for a peaceful world, you must vigilantly guard your mind that thoughts of strife and hatred may not enter in. Think peace, peace, peace. Eventually, if enough minds send out vibrations of peace, peace is bound to dominate the mass consciousness and become universal.

God is the Life Principle in all things and I am made in the image of God. My thoughts, therefore, must be acceptable to Him if I am to work in harmony with the Great Plan of Life. In the churches of different theological denominations, we hear a great deal about sin and we are told that it is wicked to sin. Just what constitutes sin? According to man-made law, the moral code differs in different countries and that which is called a sin in our country may not be counted a sin in another country. We conclude that an act cannot always be judged a sin because it is not condoned by man-made law. Sir William Blackstone tells us in his Commentaries that no man-made law can exist for long unless it be in harmony with God's law. In I John 3:4, we read:

Whatsoever committeth sin transgresseth also the law; for sin is the transgression of the law.

In speaking of the law, it is logical for us to believe that John did not mean the man-made law but rather the law of the Father. Jesus said,

Think not that I am come to destroy the

law, or the prophets: I am not here to destroy but to fulfill. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Matthew 5:17, 18.

If sin be the transgression of the law, and man's progression depends upon the power of mind, then it is necessary for man in seeking **Self-Realization** to know how to control his own mind that it may create constructively for him. We must first strive to understand God or Divine Mind, in as far as it is possible for us to understand that which is practically incomprehensible.

No man hath seen God at any time. I John 4:12.

We can only see God in manifestation around and about us and from an investigation of the laws governing the phenomena of nature (God in manifestation), we must draw our deductions and apply the gain in knowledge to our own lives.

Our next step is to understand our relationship to the Father and through that relationship our ability to build in our inner or invisible world that which will bring health, happiness and abundance into outward manifestation. The key is in your hand. All you need is the desire and the effort that you may bring into your life a true realization of the power of self.

(Next month — Lesson Two)

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NOTHING NEW UNDER THE SUN

(Continued from Page 1)

man have been proving and witnessing for over two centuries. We find in John Wesley's personal diary, that he firmly believed in inter-communication between the living and the so-called dead. He admitted the presence of a poltergeist in his own residence for many years. In fact he said, "Whether Christians believe it or not the giving up of apparitions is, in effect, giving up the Bible."

Forgetting for a moment the proofs of materializations and spirit messengers in Holy Bible, may we not examine the testimony of Rev. F. W. Evans, chief elder of the Shakers. The New York Daily Graphic of November 24th, 1874. printed an interview with Mr. Evans in which he stated:

1. In 1837—eleven years before the Hydesville manifestations—the Shaker children in the Watervleit community were thrown into trances, and clairvoyance. This power then moved into all the sixty communities of this religion and messages, materializations, apports, as well as predictions of future events were received and recorded in two books, "Holy Wisdom," and "Sacred Scroll." Evans, by the way, was allegedly the first man to call Spiritualism a science, and should be studied just as all sciences are studied.

2. Shaker records reports that hundreds of Indian spirits materialized and were set on the path to Light by Shaker mediums. Rev. Evans stated, in the interview, that the taking of unreasonable fees was one of the great deterrents to the best phenomena. And he took a real body blow at the so-called science of medicine, and this eternal deification of doctors that today condemn psychic healing because of selfishness. Evans said, "If you editors would turn your criticism upon doctorcraft, with its abominable frauds and shams, and pretences and poisonous drugs, you would be doing a real service to mankind." This is strongly reminiscent of the great doctor-poet-author, Oliver Wendall Holmes, who said, "If all the drugs on earth were thrown into the sea, it would that much better off for mankind, and all the worse for the fish." It also reminds us that Jesus of Nazareth healed the most horrible diseases without drugs. And commanded us to do likewise, "Heal the sick. Freely you have received, freely give." and, "These things and more shall ye do."

Passing on to the matter of the Fox sisters and the Hydesville rappings. The spirit of an allegedly murdered peddlar revealed through raps the crime and that his body would be found in the basement. The basement was dug thoroughly and no signs of the body or his property were found. The anti-Spiritualists chortled with joy for half a century that this proved that the Fox girls were fakers and Spiritualism a fraud. True, a few small pieces of what were allegedly human bone were found but no skeleton, trunk or clothing came to light. Skeptics claimed that these bone segments had been planted by Spiritualists. Ribbald songs poking derision at the Fox manifestations were sung on the stage.

Then the laugh moved over to the other side of the faces of the skeptics for the Boston Journal, November 23rd, 1904, carried a message that a section of the cellar wall in the old Fox home, where the peddlar was murdered, had caved in to expose the skeleton and tin trunk in which Charles B. Rosna carried his wares. If these facts do not prove the survival of man, and the verities of Spiritualism, then there is no proof of anything on earth that can be accepted. We of this century attempt to deify the thing called science and the Press crams it down our throats.

I tell you, and I can prove it, that so-called

science has been on every side of every question, and entirely wrong in well over 50% of all cases, from Aristotle and his erroneus concepts of the cosmos, the narrow escape of Galileo from the auto-de-fe lighted by science; the burning of Bruno, the threats against the Wright boys and their heavier than air machine, by scientists in our government; the rejection, by science, of the revolving turret warship, that saved our nation; the rejection, by science, of the screw propellor that has revolutionized transportation. The egregious error made by great Isaac Newton in his corpuscular theory of light. And on, and on, and on. — (To be continued)

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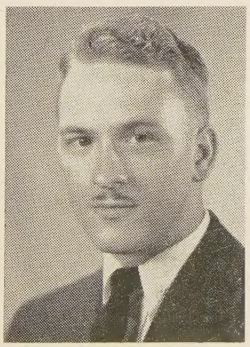
ORDINATIONS

Rev. Richard T. Ireland, N. S. T.

Sunday afternoon, November 18th, 1956, the J. F. & E. J. Crumbaugh Spiritualist Church, LeRoy, Illinois, was filled to capacity by relatives, friends and church members, who assembled to witness the ordaining of the resident Pastor, Richard T. Ireland, and to congratulate him on receiving his N. S. T. Degree Diploma as well.



Reverend
R. Ireland, N. S. T.

The Reverend Victoria Barnes, M. D., of Chicago, National officer of the National Spiritualist Association of Churches, conferred both Ordination and N. S. T. Degree, after which the newly ordained minister addressed the congregation. The Ordination service was preceded by an address delivered by Rev. Barnes who used as her topic, "Understanding Spiritualism."

A beautiful arrangement of flowers and special music for the occasion added to the sacredness and solemnity of the occasion. At the close of the services the ladies of the church served a buffet supper.

Rev. Chester H. Lucas

Chester H. Lucas, Pastor of the Portland, Maine Church was ordained to the ministry of Spiritualism during a very impressive all day service.

Rev. Kenneth and Gladys Custance of Boston, Mass., were the guest speakers, assisted by the Misses Jeanne Wakeling, Meroy Morse, and Marcia Sherman, members of the N. S. A. Junior League, also affiliated with the Onset, Mass. Church, of which the Revs. Custances are Co-Pastors.

Rev. Lucas was escorted to the rostrum by Mrs. Alice Durost and Mrs. Harriett Bayliss, of the Portland Church.

Reverend
Chester H. Lucas

The authorization of the National Spiritualist Association of Churches was read by M. S. S. A. C. Vice President, Clarence R. Stewart, of the Augusta Spiritualist Church. The charge by the President of the Portland Church, Mrs. Mary A. Crouse, who then presented the candidate to the ordaining officer, Rev. William Hubbard, N. S. T., President of the Maine State Spiritualist Association of Churches, acting for the N. S. A. C.

At 6 o'clock, sixty guests joined Rev. Lucas in a dinner, held in his honor, to wish him well in his new trust. Mrs. Ethel Lorenzen, Secretary of the Portland Church, was in charge of the dinner. An evening service followed, completing a very successful day for the Spiritualists of Maine.

Besides the guest speakers, out-of-town guests to share the day were: Rev. Frank Daley, Portsmouth, N. H., along with several of his own church members; Mr. and Mrs. Gustavis Karlson and Miss Gladys Connors, of Brockton, Mass.; Mrs. Inez Pierce, of Middleboro, Mass., Rev. M. Toppan, of Boston, Mass., and several from her church; Mrs. Jessie DeWitt, Belfast, Maine, past secretary of the MSSAC, and many from other churches in Maine, which included the oldest worker for the cause of Spiritualism in New England, Mrs. Georgia Duncan, Portland, Maine.

Rev. Lucas served the Augusta Spiritualist Church November 18, as his first full church service since Ordination.

Our Pioneers Witness Words of Life

by REV. ENID S. SMITH, Ph. D.

American Spiritualism owes much to Emma Hardinge Britten of London, England. She became one of the greatest women propagandists Modern Spiritualism ever had. Psychic all her life, yet she did not understand her gift until coming to America in 1855 to appear in a Broadway play. Two of her greatest contributions to our Cause were: (1) The calling together of representatives of twenty-nine Spiritualist Societies through which Conference was founded the National Federation of Spiritualists which did much valuable work; and (2) also the establishing of the newspaper, "Two Worlds," in Manchester, England, of which she was editor for five years, and which played an important part in building the Spiritualist Movement.

In addition to these two great contributions she was famous for her silver tongued lectures and writings. Among her many books were "Modern American Spiritualism," "Nineteenth Century Miracles" and "The Faiths, Facts, Frauds of Religious History."

Dr. Enid S. Smith

The following quotation from a lecture of here is an example of the beauty of her expression:

"Ask whether your Almighty Father has bestowed upon you the thousand rainbow hues of different minds, different intellects, different faculties, different energies, different propensities, only to pass away dull, vast routine of finality. What are you fit for? What you love best, where your attractions are centered —these will determine the state of your hereafter; these will be a part of the Hades in which you dwell."

In another part of the same lecture we read:

"Such are the different conditions of this spirit land, and over all from the lowest to the highest, rides the triumphant Car of Progress, sounds the angel trumpet, light more light; and above all is the cry of echoing worlds, 'come up higher, come up higher!' ".

In her speeches she illustrated these words of hers, interpreted the great significance of survival and communication, and was largely responsible for the philosophical outlook of British Spiritualists. The Seven Principles of Spiritualism which were later adopted by the Spiritualists' National Union had come through her mediumship, the spirit author being Robert Owen. They are: (1) The Fatherhood of God, (2) The Brotherhood of Man, (3) Communion of Spirits and the ministry of Angels, (4) The Continuous existence of the human Soul, (5) Personal Responsibility, (6) Compensation and Retribution hereafter for all the good and evil deeds done on earth, and (7) Eternal progress open to every soul.

To illsutrate the words of Emma Hardinge Britten, where she asks what one is fitted for, where his attractions are, and states that these will determine his hereafter and "be a part of the Hades in which he will dwell."

It is common knowledge that after the spirit has severed its relations with the physical body, a person's moral status is the same as immediately before the change, and he enters into a high or low estate according to his attainments in this world. By a subtle law both the good and the evil he has done are fairly weighed; he himself holds the scales and renders the judgment. Those who have sudden or violent deaths, as those who fall in battle, and especially if they are ignorant of the other world, have a very difficult time, as do many of the orthodox church goers and especially their ministers who have been styled "blind leaders of the blind," likewise suicides.

Such people are apt to take the final scenes upon which their eyes rest before passing out as the "fixed impress" which may haunt them on the other side for years or even centuries in the hells which they have made for themselves by their deeds.

When the discarnate missionaries approach such people, and seek to help them understand, they are not listened to. Dr. James Peebles, in his interview of over a hundred cases of those passed on, found similar instances. These people are certainly in as real a hell as any orthodox hell. The laying down of their tortured physical body brings no surcease.

But for a brigher side of astral life. Take an illustration of some of these souls have lived good, clean, constructive lives of service to brother man. At the passing they experience a sense of indescribable freshness, a lightness of poise, together with a clean sense of well-being. They pass over open spaces of country where numerous flowers, radiant with many colors more exquisite than their physical senses could realize—from these come marvelously sweet and delicate odors. As they walk over the soft sward, the tall trees seem to stretch toward them with the ecstasy of living. Over the top of the hill, the new comers climb is a soft glorious radiance which envelops the valley below with a golden curtain. Often there is a radiant mist whenever happiness is intense. Away across the valley, bathed in golden light, are the rose-pinnacled mountain

tops, rising higher and ever higher, until they disappear in the mist. All around are the songs of happy care-free birds that come and settle on the fingers of the newcomers. They have no fear. All about is the soft glow of light, but there is no sun, moon, or stars in God's heaven, only the radiance of His eternal Love. The astral buildings have a soft evanescence, a glowing depth foreign to our earthly buildings. Down in the golden mists, near Angel Lake, are the lovely abodes of these worthy souls, near a Temple whose beauty cannot be painted in earth-terms. It is made from the enamations of the pure in heart, who see God. Here all things are radiant, alive, pulsating with life. Strains of living music are wafted over the air and there steals into the hearts of all a feeling of contentment and bliss.

Thus would Emma Hardinge Britten have all to know that good deeds, spring in from a lovely heart, have creative force in building exquisite abodes in spirit life, and conversely, the sinful, the selfish, the destructive create their own hells in the darkness of Hades. The wicked must compensate for their evil deeds, here and hereafter, and attain a state of justice before they are prepared to enter the path which leads to spiritual happiness and progression.

Spiritualist Healers League

National Spiritualist Association

Secretary REV. LENA CRANE

5033 W. 25th Pl., Cicero 50, Ill.

Each Wednesday at 8 p. m. the members of the League sit in Healing Meditation, sending Healing Prayer Vibrations to all in need.

Healing Thought for January

God is Love, God is Harmony, God is Power. I shall repeat the words of truth daily, for spiritual health.

DECLARATION OF PRINCIPLES

National Spiritualist Association of Churches

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule. "Whatsoever ye would that others should do unto you, do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul, here or hereafter.
9. We affirm that the Precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

OF WIDE LIFE

I've travelled the world
By road, sky, sea;
And always and everywhere God kept me
In the lanes of laughter, the ways of song
Though roads turned rugged and journeys long.

I did not fashion the ways I went,
I only followed where I was sent.
If there were difficult things to learn
Unseen help met me at every turn.
Though I was ignorant, stupid too,
God's friends were patient, and I got through.

All earth stayed lovely, wide-skied and dear.
God's spring came new to it every year,
Grew green to summer, turned gold to fall,
Died down to winter, and over all
The hand of its Lord ruled field and tree,
Sun, moon, stars, oceans — and even me.

For law was everywhere, love was too,
For love is the law, for me, for you,
For the legions of light, for the wandering soul.
It keeps the universe rich and whole.

For there are no endings, God's will to be
Bids plan move on to eternity
Where a changeless power through death's law of change
Gives all created life wider range.

KATE R. ARCHER

HIGH BREATH

Against the hillside tall, plumed eucalyptus
Lifts towards sky.
The long slim stems vibrate against heaven's blueness
Slow and high.
Though not a wisp of air awakes the garden;
Moves the firs,
Among the topmost eucalyptus
Something stirs.
Not one small sound is here,
Not one small breeze,
Yet something breathes up there among high trees.

KATE R. ARCHER

NOTES *from the* FIELD

Clinton, Iowa

The National Spiritualist Mission Church observed its first anniversary, November 4th, 1956. Rev. E. Vera Hall delivered a very appropriate address on the founding of the church and the progress made during the year. The pulpit was graced with many baskets of flowers brought by the various members, commemorating the first anniversary.

Rev. Hall was the message Minister, giving spirit greetings using flowers which was presented to each one present after the services.

Visitors from several cities attended the service after which the church ladies served a delicious dinner of chicken pie. Every one enjoyed the meeting and dinner. We met new friends as well as old ones.

We are happy to announce in the short time we have held church all debts are paid and a goodly sum of money is in the treasury.

Rev. Hall thanked every one for the wonderful cooperation she had received from all the members, especially during rummage, bazaar and food sales during the year. We are proud of our Pastor and Church.

Washington, D. C.

Robert J. Macdonald, president of the National Spiritualist Association of Churches, was the guest speaker at the observance of the twentieth anniversary of The Church of Two Worlds, Washington, D. C., at the Sunday morning service on December 2nd. H. Gordon Burroughs has been its minister since its founding in 1936.

An anniversary dinner followed in the afternoon at the All States Hotel, at which Mr. Burroughs was master of ceremonies and Mr. Macdonald was again guest speaker. Other speakers were Margaret L. King, vice-president of the church, and Freda Dorothy Egbert, secretary-treasurer. A short musical program was given. Mr. Burroughs was presented with a gift in cash.

There were over fifty friends in attendance. Out-of-town visitors for the occasion were Arline Stallings, of Baltimore, Maryland. and Rev. and Mrs. Ronald L. Hirst, of Ephrata, Pennsylvania.

Binghampton, New York

The Spiritualist Book Mission continues to hold monthly rallys and in spite of the fact that there are no busses running on Sundays, they have been very successful. On Nov. 11, 1956, an afternoon service at three o'clock featured the christening of Pamela Vaughn Henderson, four year old daughter of Ida and Vaughn Henderson by the officiating Minister Rev. Elsie Butler Bunts. The sponsors were Mr. and Mrs. Frank Miller.

At 5:30 p. m. a chicken dinner was served. At the evening service renewal certificates were presented to William A. Smith, healer, and Valentina Hyde, medium. A certificate of Licentiate Minister was presented to Miriam Thurston with appropriate remarks by the pastor, who cited the many years of service and preparation for this progressive step which this medium had given.

A tape recorded lecture, given in a direct voice class seance, took the place of the regular lecture and proved of real interest and upliftment to all who heard it.

The message bearers for the services were Lulu Edwards, Miriam Thurston, and Edna White.

Tampa, Florida

The Rev. Mollie Beck, N. S. A. C. Missionary, formerly of Long Island, N. Y., was installed Pastor of the Cooperative Spiritualist Church, Packwood Ave., Tampa, Florida, in an impressive ceremony, Oct. 25th, 1956. The Rev. M. MacBride Panton, Pastor of the Church of Spiritual Philosophy, St. Petersburg, was installing officer. The altar was banked in flowers for the occasion and the Rev. Beck was the recipient of several bouquets and baskets of flowers as a token of love and good will. Olga Carpenter, Associate Minister, Church of the Beloved, St. Petersburg, was soloist for the day, accompanied at the piano by Olive Searles. Rev. Beck has already made a real place for herself in the affections of her people. She has planned many activities for the welfare and success of her church and for the community of Tampa.

Rev. Mollie Beck

East St. Louis, Illinois

The United Spiritualist Church of 16th and Cleveland Aves., East St. Louis, had a turkey supper on Nov. 4th, 1956, serving from 5 to 7 p. m., with afternoon services beginning at 2:30 and evening services at 7:45 p. m. Mrs. Goldie Rayburn, Pastor, had as visiting workers, Rev. Emma Ordrop, speaker of the after-

noon, with Jeanette Gregory and Nora Shoppe as message bearers. Dr. Shulte, Secretary of the Missouri State Association, speaker for the evening, with Rev. Emelia Todorovich as message bearer and E. S. Travis as billet reader.

Sunday, Nov 11th, 1956, Certificate of Mediumship was presented to Lawrence G. Vandervort, Decatur, Ill., by the Pastor of the United Spiritualist Church.

We all wish him well and success in his working for a wonderful Cause.

San Francisco, California

To welcome home their Pastor, Rev. Florence S. Becker, from her vacation which included serving the National Spiritualist Convention in Philadelphia, the officers of the Golden Gate Spiritualist Church, presented a Sunday afternoon concert on November 4th for the pleasure of the members and friends of the Church.

The East Bay artists, Joyce Zacharie at the organ and Delbert Schneider, cello, dedicated their program of classical music to "Peace." Dr. and Mrs. Warren Giedt, of the Church, assisted in the presentation of the program.

After the concert a buffet tea was enjoyed in the Social Hall upstairs.

* * *

"Come to the Fair," played on the church organ by Dorothy Haddick, once again opened a very successful three day Winter Fair at the Church, beginning at 2:00 o'clock, November 29, and continuing though the evening of December 1.

Rev. Florence S. Becker, Pastor, and Co-chairmen Rolla and Dorothy Haddick welcomed the many Church friends and members to the Social Hall which was beautifully decorated in the mood of the Christmas season. Colorful displays of needlework for holiday buying were available at the "Guild Workbasket"; needlepoint furniture in the booth of "Golden Gate Antiques"; canned fruit, pickles and preserves in the "Golden Harvest Pantry"; and many gift shop items were for sale at the "Craftsmen's Corner." Delicious home cooked dinners, snack lunches, coffee and punch were served continuously from "Ada's Kitchen."

The Lyceum members of the Church also contributed generously to the success of this Winter Fair in booths of candy and handkerchiefs, as well as donating toward the purchase of the special prizes.

Throughout the evening, on the hour, a drawing of a lucky ticket was made from the "Pot O' Gold" and a cash prize given. Interest was further heightened during the three days of the Fair by the awarding of many valuable prizes.

The impromptu entertainment by Serena Nielsen, Clyde Dibble, and Charles Harshbarger, accompanied at the piano by Myrl Hamilton, was an added feature enjoyed by the guests.

Mr. and Mrs. Haddick, as Chairmen and also in charge of the "Craftsmen's Corner" and Lyceum booths, were assisted by Gertrude Hoffman in the "Guild Workbasket"; Ivora McKendry, "Ada's Kitchen"; Leta Giedt, "Golden Gate Antiques;" Carrie Henke, "Golden Harvest Pantry;" and Michael Flagg, "Pot O' Gold."

President of the ladies' Golden Glow Guild is Josephine Oldham, with Charlotte Detels as acting President. Carl Nielsen is President of the men's Craftsmen's Club. The Golden Ray Lyceum is under the direction of Rolla Hadick.

Norfolk, Virginia

The Tri-annual Congress of the International Spiritualist Federation will meet in Paris, France, Sept. 6th through 13th. 1957. Rev. Melvin O. Smith, of Memorial Spiritualist Church at 307 West 37th Street, Norfolk, Va., is in charge of arrangements for the American delegation and we urge all people who wish to attend the Congress to get in touch with Melvin and he will gladly make arrangements for the tour. The delegation will sail from New York on the "Queen Mary," Aug. 21st, and will dock at Southampton, Eng. The return sailing will be from Cherbourg, France, Sept. 26th, arriving in New York, October 1st.

Rev. Melvin O. Smith

A brochure has been prepared, listing the countries in Europe which will be visited. A delightful itinerary has been planned as part of this years International Congress. Please write Mr. Smith and he will be happy to send you all particulars.

Syracuse, New York

Spiritualists in the Syracuse area enjoyed a most enthusiastic two day Mass Meeting on November 13th and 14th, 1956, at the First Spiritualist Church, Oakwood Ave. Rev. Betty Possehl, of Lily Dale, President of the New York State Conference of N. S. A. C., conducted a very interesting service on Tuesday afternoon, during which she discussed some of the questions most frequently asked on the religion of Spiritualism. Mrs. Mildred Mason, of Buffalo, N. Y., together with Rev. Possehl, gave spirit greetings to the group assembled. The ladies of the church served a harvest dinner to about forty guests, some from as far north as Kingston, Ontario. At the evening service, Rev. Possehl based her lecture on the life of the great George Washington Carver. Rev. Elsie B. Bunts, from Binghamton, Mrs. Mason and Rev. Possehl were the message ministers

of the evening.

On Wednesday, Mr. Robert Howell, of the First National Spiritualist Church of Binkhamton, gave a very fine lecture. Mrs. Mason and Rev. Possehl again brought spirit greetings. In the evening, Rev. Possehl spoke on the Spiritualists' interpretation of the Twenty-third Psalm, and this was very well received by the large audience. After spirit greetings were given by the guest mediums, the meeting came to a close, with every one very pleased to have been a part of it.

Springfield, Massachusetts

Under a re-organization plan for the First Spiritualist Church, Springfield, officers and trustees of the Mass. State Assoc. of Spiritualists, led by the Rev. Harre C. Milesi, visited the church for a Mass Meeting on Saturday evening, November 17th, 1956.

It was decided by the members of the church that Mrs. Charles Holcomb, custodian of the church under the re-organization plan and also former Vice-President of the church and President of the Ladies Auxiliary obtain the assistance of her good husband, Charles, together with Mrs. Arthur Austin, Mr. and Mrs. Robert Little. and Mrs. Louise Kelley, and the outstanding assistance of Mrs. Persip, and others to give one of the suppers that the Springfield church is known for, in this case home made chicken pie with "all the fixin's." Nearly 100 guests enjoyed this event with guests present from Connecticut as well as other parts of Massachusetts.

Prior to the meeting a song service was held with Mrs. Hazel Sinclair at the piano. The Mass meeting was conducted by the Reverend Milesi, president of the M. S. A. S. and was aided by the Reverend Gladys Worsencroft, Vice-President; Joe Merrill, Secretary; the Reverend Anne Robbins, Bert DeYoung, Paul Kingman, Trustees; and Mrs. Beatrice Gifford, Geo. MacIlroy, Missionaries.

A new spirit seems to be permeating the atmosphere, a spirit of encouragement and determination was prevalent and the desire to succeed seemed paramount in the hearts of the church members. Plans are under way to transfer a most valuable library from a back room to a more suitable location where a reading room is contemplated under the direction of the Librarian, Mrs. Sidnie Canary. Donations for the building of special bookcases for this Memorial Library are being solicited and accounted for. The two Sunday services have been consolidated into one with a change in time—now being held from 6 to 7:30 p. m. and seems to be working out very well. The Thursday afternoon circle has been re-activated under the direction of Mrs. Holcomb.

A spirit of optimism is replacing one of pessimism and the leadership of the Mass. State Assoc. of Spiritualists is to be congratulated on the manner in which this re-organization plan is being carried through.

Consideration is also being given to obtaining the services of a resident pastor of this fine church, one of the oldest and nicest in the State of Massachusetts, and if any ordained minister with the N. S. A. C. would be interested in accepting a challenge and would write to the State Association Secretary, Joseph H. Merrill, 153 Hemenway St., Boston he or she could obtain further information.

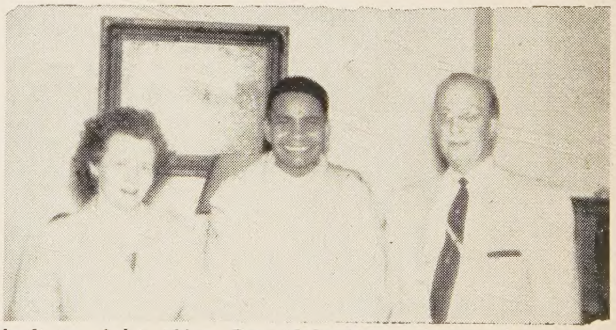
It was decidedly pleasing to note the visitors from Connecticut. Among them were Mrs. Grace Hoxie, Conn. State Secretary, Mrs. Nadeau, State Assoc. Treasurer, Mrs. Mabel Ollo, President of the Hartford church, Mrs. Smallwood and others from Hartford; Mrs. May Graves and others from Willimantic.

The church was filled nearly to capacity which also added to the inspiration of the visit.

St. Paul, Minnesota

Spiritual Science Spiritualist Church presented as their guest speaker on October 21st, Swami Pranavananda Saraswati, a Monk of the Hindu faith who is on a world Spiritual Mission.

Swami Saraswati graduated in medicine and surgery after attending colleges in Jabalpur, Benares, Indore and Bombay. The tragedy of death during his residency at the hospital of Indore led the doctor into the monastic life. He gave up his worldly goods and entered a



Left to right: Mrs. Ray Haberkorn, Swami Saraswati, Mr. Ray Haberkorn.

Monastery in the Himalayas, where he undertook religious training and achieved Sanyas (Ordination).

He is not here to convert anyone to Hinduism and scoffs at the thought, but encourages any man to be a better Catholic, Protestant, Hindu, Buddhist, Jew or Moslem. The religions of the world he claims differ in philosophy but are the same fundamentally and all lead to the same God.

The church was filled to capacity to hear him speak on "The Necessity of Spirituality in the Present Age." Swami Saraswati expects to return to Spiritual Science Church in the near future.

Mrs. Ray Haberkorn, vocal soloist, sang "Spirit of God" and "Be Thou Near." Mrs. Mae Borkenhagen was the message bearer from the rostrum. Mr. R. A. Haberkorn, president, conducted the services.

Side Glances

With

ARTHUR A. MYERS

Does the human mind, in flashes of more than ordinary vision, peer down the misty avenues of the future and sight truths that cannot be revealed in their entireity. Have there been persons in every age, who, like St. Francis of Assisi, heard voices unheard by others and who through these visions and voices, built the foundation for a new system of thinking? Have not these visions and voices spurred men on, despite criticism and prejudice, to heights of human understanding, long after they themselves, have become the dust of memory? The inception of every new development affecting human understanding becomes tradition and in tradition we find romance. The deep roots in the establishment of any line of human reasoning are dependant upon such tradition, however, too soon they are forgotten by the mass. It seems to be a human prerogative to accept the blessings and understandings which are ours, forgetting the benefits derived from the sacrifices of its founders.

Our great movement of Spiritualism is replete with such romance, half forgotten, in the rapid development of scarcely more than a hundred years, but in our eager zealousness over the sublime truths spread before us we are prone to look to the future caring little for the past. Early in the month of January, fifty years ago, a little man, eager, ambitious, and perhaps a little over-active, was returning from the Post Office, in San Jose, California, loaded with mail. He was anxious to see what new duties were included in the post. He hurried along when suddenly he collapsed, never to rise again. He was carried to his home where his wife of thirty-five years, vainly sought to understand the message he strove to give. A few hours later he entered the gateway of new experiences, there to enjoy the fruits of fifty years of labor in the fields of understanding and knowledge. The heritage which is ours today he left for the generations which were to follow. This famous man was Moses Hull.

It seems that in the development of all great religious movements, in every cycle, there have appeared men and women particularly endowed with the ability to cope with the tasks peculiar to their age, this ability does not seem to be because of the process of definite preparation but rather the outcome of a chain of circumstances, so to speak, to fit the pattern of the future, often the individual is not aware of the unpleasant loom on which the pattern is woven; nor are they aware of the contributions which they are destined to bestow on their fellow men. Step by step their lives seem to be molded by some fateful magic into the future demand that crucial events would later require. Of such metal was Moses Hull who never fully realized his full potentialities regarding the faith he held so dear nor the ultimate position he held and still holds, in the religion of Spiritualism. Not by education, nor by any deliberate preparation but through a certain magnetic personality does he hold our affections and interest today.

Moses Hull was born in Waldo, Ohio, in the year 1836. He was the seventh child of a family of sixteen children, which boasted three sets of twins. Moses himself was a twin, his brother Aaron, evidently passing away in early childhood; at least there are no records concerning him extant.

Another brother, Hiram Lycurgus, grew to manhood. Hiram was also a twin. His brother did not survive early childhood. The boys grew up in a deeply religious atmosphere. an atmosphere which continued throughout their lives, however, in widely divergent ways. The father. Dr. James Hull, in his young manhood, was an ardent member of the Baptist Church to the degree that Dr. Hull recorded the family history in his Bible in the style of the Book

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of St. Mathew. It ran thus, "James Hull, which was the son of Ezekiel, which was the son of Nathaniel Hull, born April 27, 1808." Had he been able to go further back in his family history, it would have read, " . . . which was the son of Nathaniel Hull, which was the son of Cornelius Hull, which was the son of George Hull, who emigrated to the American Colonies in 1629." Moses remarked, facetiously, I am not so sure that with sufficient 'whiches' we might have been traced back to St. Mathew himself.

The Pilgram Fathers sailed from England in 1620 to escape religious persecution and nearly every year thereafter fresh groups came to enlarge the growing Colony. Presbyterians, Puritans, Baptists, Quakers, all sailed for America in pursuit of religious liberty. John, the oldest of the Hull brothers, arrived in 1621 and eight years later George joined him. From those brothers descended all the Hulls in the United States. The Baptists and the Quakers were not well received by the founders of the Plymouth colony and some years after the arrival of George the two groups were driven out, being given refuge by Roger Williams in Providence, Rhode Island. Subsequently the Hull famliy (George and his son, Cornelius) moved to Fairfield, Connecticut and they became prominently identified with the Revolution, continuing to serve in the General Assembly after the successful conclusion of the war with England.

In 1780, Nathaniel Hull Jr. moved to Virginia, from which State Ezekial, the grandfather of Moses, migrated to Ross County, Ohio, in 1808. These migrations were more or less, the associations with the Baptists. New congregations, new towns, were established by them, since in their piety they seldom married out of their faith. The entire family worked in the woolen mills in Delawart, Ohio, where James met and married, after much opposition, one Mary Brundage, the daughter of the local Judge. During this time, James studied to become a doctor, which disconcerted his family, since they desired him to become a clergyman. This difference of family opinion was deepened by his marriage to Mary, since it was discovered that her father was not only an Abolitionist but what was much worse and inexcusable—a Universalist!

(Next month the boyhood of Moses Hull and the strange effect of the religious feud caused by the marriage of his parents, had upon a growing boy).

TRANSITIONS

Larson—Mr. Larson, Jamestown, N. Y., Nov. 9, 1956. Survived by wife, Frances, N. S. A. C. Certified Medium. Interment in Soldiers Cemetery, Lakeview, N. Y. Reverend Westbury, officiated.

Langston—Earl Langston (71) Wathena, Nov. 27th, 1956. Funeral services conducted by Rev. Floyd A. Thornton, of St. Joseph, Mo.

Lane—Frances Lane (56) wife of Wallace C. Lane, one of the healers of the First Spiritualist Church, Phoenix, Arizona, Nov. 20th, 1956. Survived by her husband, mother, Mrs. Luella M. Roberts, of Phoenix, a brother, Harry G. Roberts. Funeral services were conducted by the Rev. Walter L. Holder, of the First Spiritualist Church of Phoenix, in the Merryman-Evans Chapel, with interment in Greenwood Memorial Park.

Andrews—Ellis Andrews, Searsport, Maine, October 30, 1956, survived by his wife, son and a daughter. A life long Spiritualist and a member of the Stockton Church. Burial at Mt. Hope Cemetery, Prospect, Maine. Rev. William Hubbard, N. S. T., officiated.

Pushor—Mary Edna Pushor, October 26, 1956 Survived by husband, Merton, two sons, seven daughters, 23 grandchildren, 4 great-grandchildren, one sister, nieces and nephews. Funeral services were held at her home in Exter, with Alice L. Mooers, Pastor of the Bangor Spiritualist Church, officiating. Interment in Tibbetts Cemetery.

Guernsey—Grover C., November 5th, 1956, at the Mound Park Hospital, St. Petersburg, Fla. Survived by his wife, Goldie Guernsey, and a son, Donald, of St. Petersburg, Florida; three daughters, Mrs. Clifford Cole of Syracuse, N. Y.; Mrs. Donald Carson of Endicott, N. Y.; and Mrs. Irving Mullen of Richford, N. Y.; a sister, Mrs. Goldia Grant of Syracuse, N. Y. and nine grandchildren. He was a charter member of the Golden Rule Spiritualist Church of Syracuse, N. Y., holding the office of treasurer for twelve years and a trustee for several years before moving to St. Petersburg, Fla., where he transferred to the Church of Spiritual Philosophy. Services were conducted at the Church of Spiritual Philosophy by Rev. M. McBride Panton. Interment at Royal Palms Cemetery.

Brong—Miss Jessie E. Brong of Freeville, N. Y. passed away July 3rd, 1956 after a long illness. A member of Freeville Spiritualist Assembly, Honorary President of The Ladies Aid and a member of Harmony Center. Funeral services were held in the Dittman Memorial Chapel, Freeville Spiritualist Assembly Grounds, with Mrs. Mildred Stevenson, of Harmony Center, officiating.

Bethel—Mrs. Mary E. Bethel (74) of Freeville October 20th, 1956. Survived by a daughter, a son, six grandchildren and two great grandchildren, two brothers, several nieces and nephews.

Mrs. Bethel was a member of Freeville Spiritualist Assembly and had resided at her cottage there for many years. She had served the Camp by holding several important positions.

Funeral services were held in the Wagner Funeral Home, with the Rev. Erwin Bennett, of Ludlowville, officiating.

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Davis, Helen M., 240 Elm St. Phone 1829. Composer and arranger of religious hymns and music. Certified medium. Home Circle Wed. 7:30 p. m.

Boston—

Milesi, Rev. Harre C., 153 Hemenway Street. Tel. COmmonwealth 6-3056.

Revs. Gladys and Kenneth D. Custance, 98 Hemenway St., Boston 15, tel. KEmore 6-7935.

Haverhill—

Hafner, The Rev. Melvena V., 55 Summer Street. Telephone Haverhill, Drake 4-8827.

MICHIGAN

Detroit—

Smith, Rev. J. Bernard, Healer and Teacher, 9415 Bessemore Ave., Detroit 13.

Flint—

Grampp, Rev. Amy Bolton, 43-14 Red Arrow Rd. Tel. 5-5434.

Scheaver, Raymond H., 3237 Ludwig. Healer, Certified by N. S. A. C. Telephone Cedar 7-4536.

Grand Rapids—

DeBoe, Myrtle. 444 Alger St., Telephone C. H. - 32700.

MISSOURI

St. Joseph—

Rev. Floyd A. Thornton, 111 N. 20th St., tel. 2-5589.

St. Louis—

Ordrep, Rev. Emma, 3814 Louisiana. Tel. Prospect 2-9968

Todorvich, Rev. Amelia G., 5116 Highland Avenue.

NEVADA

Las Vegas—

Heap, Mrs. Ella R., 2204 Santa Clara Drive.

NEW YORK

Lily Dale—

Moser. Alma L., 3 Melrose Park. Tel. Cassadaga 950.

NEW HAMPSHIRE

Portsmouth—

Daley, Rev. Frank, 114 Maplewood Ave., Portsmouth, N. H.

TEXAS

Taylor—

Hegdahl, Rev. Henry, 1115 W. 4th St., Taylor, tel. EL 2-4695. Pastor American Spiritualist Church. Sunday, Wednesday Evening Services.

Cervin, Rev. Jennie, Assistant Pastor, American Spiritualist Church, Spiritualist Healer, Member Healers League NSAC State Missionary TSSA, 832 W. 6th St., Taylor, ph. EL. 2-3860.

PENNSYLVANIA

Ephrata—

Fabian, Rev. Elizabeth, Medium and Teacher, 320 E. Main St., Ephrata.

Philadelphia—

Rose, Rev. Anna K., President PSSA, 1004 W. Wyoming Ave. Avenue.

Pittsburg—

Schneider, Louise, P. S. S. A., N. S. A. C. Healing Practioner, laying on of hands, or for absent treatment, write to: Louise Schneider, 225 Amber St., Pittsburgh 6.

WISCONSIN

Valley—

Erickson, Gailerd E., Certified Spiritual Healer N. S. A. C.

DIRECTORY OF N.S.A. CHURCHES

ARIZONA

Phoenix—1st Spiritualist Church, 10th and Fillmore. Sun. Lyceum, 11 A. M., Lecture, 8 P. M. Wed., 8 P. M. Rev. Walter Holder, Pastor. Phone Alpine 3-3804. Harmony Chapel, 85 W. Portland Ave. Sun. 11 A. M. & 8 P. M.; Lyceum 9:45 A. M.; Junior League 6:30 P. M., Thursday 8 P. M., Mrs. Simpson's Circle. Rev. Edwin Ford, N. S. T. Pastor, phone Al. 4-1990.

Tucson—National Spiritualist Mission, YMCA Chapel, Tucson, Services, Sun. 7:30 p. m. Sec'y, Emma Herndon, 204 E. Helen St., phone 2-5788.

CALIFORNIA

California State Spiritualist Association—

President—Rev. William F. Meier,
1529 W. 96th St., Los Angeles 47, Cal.

Secretary—Rev. Lillian R. Courtney,
1401 So. Berendo St., Los Angeles 6.

Alameda—Brotherhood Spiritualist Church, 1407 9th St. Sun. at 7:30 P. M.; Thurs. at 2 and 7:30 P. M. Phone LA 2-2316. Rev. Pearl E. H. Manning, N. S. T. Pastor.

Encino—Valley Spiritualist Church, 4924 Paso Rohles Ave. Sun. services 7:30 p. m.; Lyceum, 6 p. m. (for all ages). Pastor, Rev. Letha Mahoney, Dickens 3-5308.

Hollywood—Spiritualist Science Church, 5230 Hollywood Blvd., cor. of Harvard Blvd. Sun. and Wed., 2 and 8 p. m.; Fri., 7 p. m. Rev. Mae M. Taylor.

Los Angeles—Spiritualist Church of Revelation, 839 S. Grand Ave. Sun. 2 & 3:30 P. M.; Thurs. 2 & 3:30 P. M. Rev. William C. Donovan, Pastor; Rev. Stephanie Jean Sebree, Assistant.

Central Spiritualist Church, 1707 So. Vermont Ave. Services, Sunday 2:30 p. m., Wed., 2 p. m. Rev. Maria A. Sykes, Pastor; Rev. Paul D. Wilson, Pres. Telephone Republic 3-9512.

Oakland—1st Temple of Spiritualism, 2014 - 5th Ave. Sun. and Tues., 7:30 P. M. Mitzie Monroe, Minister. Phone TEmplebar 4-9285.

Redwood City—Redwood National Spiritualist Church, Y. M. C. A Bldg., 1445 Hudson St., Redwood City. Sun. services: Discussion, 7 p. m.; Healing, 7:30 p. m.; Address and Spirit Greetings, 8 p. m. Pastor, Rev. Genevieve Woelfl, N. S. T., 'phone Emerson 6-7303; Ass't Minister and Certified Medium, Mrs. Anne Kiley.

San Bernardino—First Spiritualist Church, 6th and Arrowhead. Services Sun., 8 P. M. Rev. Ann Cannara, Pastor, phone Colton 2467 - J.

San Diego—Trinity Spiritualist Church, 3701 5th Ave. Sun., Mon. and Fri., 8 P. M. Nevada DeVore, Minister, Edythe Foyle, Secretary.

Progressive Spiritualist Church, 3843 Herbert St. Sun. 7:30 P. M. Mrs. Carrie Kelly, Minister; Helen E. Guss, Secretary.

San Francisco—Golden Gate Spiritualist Church, 1901 Franklin St., cor. of Clay. Sun., 8:00 P. M. and Wed., 7:45 P. M. Rev. Florence Becker, Pastor.

The First Spiritualist Temple, 324 - 17th St. (near Mission). Sun., 2 p. m.; Wed., 2 and 7:30 p. m. Reverend Maude Kline, Pastor; Maud Johnson, Sec'y.

COLORADO

President—Rev. Grace M. Keck, 1272 Pennsylvania St., #5, Denver 3, Colorado.

Secretary—Robert J. Haskins, 2810 South Cherokee, Englewood, Colorado.

Denver—Temple of Harmony Church, 333 W. Ellsworth St. Sun. 10.30 A. M., 7:30 P. M.; Wed. 7:30 P. M. Rev. Ida Fleming, Pastor.

Pueblo—The First Spiritualist Church, N. S. A. C., Y. M. C. A., 112 West 8th St. Sun., 7:30 p. m. Carolyn G. John, Pastor.

CONNECTICUT

Connecticut State Spiritualist Association—

President—Dennis Hagan,
30 Union Street, Bristol, Conn.

Secretary—Grace Hoxie,
86 Gillett Street, Hartford 5, Conn.

Hartford—State Spiritualist Association, 758 Asylum Ave. Mrs. Grace L. Hoxie, 86 Gillet St., Hartford 5, Sec.

Stamford—Albertson Memorial Church of Spiritualism, Inc., 485 Summer St. Rev. Raymond E. Burns, Pastor; Rev. Dr. Isabelle K. MacDonald, founder.

DISTRICT OF COLUMBIA

Washington—Spiritualist Church of Two Worlds, 2460 16th St., N. W. Sun. and Wed., 8 P. M. Rev. H. Gordon Burroughs.

1st Spiritualist Church, 131 "C" St., N. E. Sun., 8 P. M. Tues. Class 8 P. M. Rev. Alfred H. Terry, Pastor.

FLORIDA

Daytona Beach—First Spiritualist Church (N. S. A. C.) Prince George Hotel, 212 North Ridgewood Ave. Rev. Enid Brady, Minister, 'phone CL. 2-9996; Pres., Haldon A. Williams; Sec'y, Mrs. Marion Elks. Services, Sun. 7:30 p. m.; Thursday, 2:30 and 7:30 p. m.

Miami—Little Shenandoah Spiritualist Church, S. W. 6th Ave. & 7th St. Rev. Frances Stevenson, Pastor

St. Petersburg—Spiritualist Church of the Beloved, 2800 Central Ave. Ethel Post-Parrish, Pastor.

Church of Spiritual Philosophy N. S. A. C., 1715 Tangerine Ave. So. Services Sun. and Thurs. 7:30 P. M.; Healing 7 P. M. Minister, Rev. M. MacBride Panton, phone 53-9155; Lee T. Evans, Minister of Healing.

Tampa—Co-operative Spiritualist Church, 115 So. Packwood Ave. Rev. Mollie Beck, Pastor.

ILLINOIS

Illinois State Spiritualist Association—

President—Rev. Ernst F. Schoenfeld, 3501 Shakespeare Ave., Chicago 47.

Secretary—Mr. Herbert Van Valen,
P. O. Box 146, Earlville, Illinois.

Chicago—Church of The Spirit, 2651 N. Central Park Ave. Chicago's oldest Spiritualist Church. Sundays, Family Worship Hour, 10:30 A.M.; Wed., All Message Services, 1:30 and 7:45 P.M. Rev. Ernst A. Schoenfeld, Pastor.

Spiritualist Church of Truth, 3349 W. North Ave. Services every Sun. at 7:45 P. M. Healing, Lectures, Messages. Mr. Theodore Siers, Pres.; Mrs. Elsie Brauer, Sec.

Puritan Spiritualist Church, 812 West 69th St. Church services Sunday, 7:30 P. M. Mrs. Rose MacKay, Pastor and President, 8209 East End Avenue.

Sunlight Circle Spiritualist Church, 4539 Oakenwald Ave. Services Sunday, 4 p. m. William A. Young, President.

Metropolitan Spiritualist Church, 4146 N. Elston Ave. Service every Sunday, 11:00 A.M. Helen Novak, Pres.; Margaret Knox, Secretary.

Cicero—1st Spiritualist Church, 5033 W. 25th Place. Church Service Sun. 7 P. M.; Mon. 8 P. M., Lecture and Messages. Healing at both Services. Rev. Lena Crane, Pastor.

Decatur—1st Spiritualist Church of Truth, 993 N. Edward St. Sun., 3 P. M. Rev. Grace W Brown, 940 N Edward.

Earlville—Spiritualist Church of Friendship, 1 mile E. of Earlville on R. 34. Service Sun. 8 P. M. Mr. Karl Bader, President.

Elgin—First Spiritualist Church, 263 Dupage St., Unity Hall, Elgin. Services Sun., 7:30 P. M. Bertha Chamberlain, Secy., 527 Marguerite Ave., Elgin. Phone 3665.

East St. Louis—United Spiritualist Church, 16th and Cleveland Ave. Sun. 7:45 P. M. Circles fourth Wed. of each month, 7:30 P. M. Mrs. Goldie Rayburn, Pastor· Rev. Hazel E. O'Flaherty, assistant; Ottilie S. Dyroff, Secretary.

Freeport—1st Spiritualist Church, Y.W.C.A. Bldg., 514 W. Stephenson St. Sun., 7:30 P. M.; Healing, 7 P. M. Frank Sloggett, President, 1107 S. Adams.

Granite City—First Spiritualist Church, 20th & Cleveland Sts. Services, Sun., 7:45 p. m. Everyone welcome. Pres., Jack A. Land, residence, 2912 Oregon St., phone Triangle 6-6957.

Leroy—J. T. and E. J. Crumbaugh Spiritualist Church. Sun., Lyceum 1 P. M. Devotional Services, Healing and Spiritual Communications, 2 P. M. Richard Ireland, Pastor.

Westmont—Unity Spiritualist Church, 21 East Quincy St. Lecture, Healing, Spirit Greetings 7:30 P. M. Mr. E. A. Backlund, President.

INDIANA

Indiana State Association of Spiritualists—

President—Dr. B. F. Clark,
1415 Central Ave., Indianapolis 2.
Secretary—Rev. Velma Hool-Dickson,
410 Lincoln Way East, South Bend 6.

Evansville—Union Spiritualist Church, cor. Michigan and Third Ave. Sun. at 7:45 P. M. Rev. Jeannette Hoeppel, Pastor.

Spiritualist Center Church, Inc., 1901 Lexington Ave. Services Sun., 7:45 P. M.; Wed., 2:30 and 7:45 P. M. Pres., Hazel Davis, 1039 S. Harlan St.; Sec'y, Grace Driskell, 2235 N. Butler Ave.

Michigan City—First Spiritualist Church, 220 W. 10th St. Services Sun. 8 P. M., Mon. 8 P. M. Each 4th Sun. of the month, Services 3 & 8 P. M. Rev. Amelia Hullinger, Pastor; Mrs. Gertrude Rochas, Sec. Phone 2-1618.

Fort Wayne—Spiritualist Church of Divine Science, 1615 Wells St., cor. Spring. Sun. Lyceum 9:45 A. M. Service, 7:30 P. M.; Thur. 2 & 7:45 P. M. Special Service 1st and 3rd Sun. of month, 2:45 P. M. Dinner at 5 P. M. Rev. Bernice Brock, Pastor. 1604 Andrew St., Phone A-4567.

Frankfort—1st Spiritualist Church, Magnolia & Green Sts. Sunday, 7:45 P. M.; First Sun. of each month, 2:30 and 7:45 P. M. Orval C. Howe, Pres.

Gary—1st Spiritualist Church, Inc., 2430 W. 11th Ave. Sun. at 8 p. m. Pastor, Rev. Velma Hool-Dickson; Pres., Ruth M. Jenne; Sec., Mrs. Reba Schallon, 228 Ellsworth Gary 3.

Indianapolis—Psychic Science Spiritualist Church, 1415 Central Ave. Sundays, 7 P. M. Dr. B. F. Clark, Pastor, 1415 Central Avenue.

Progressive Spiritualist Church, St. Clair & Park Ave. Sunday service, 7:30 P. M.; Tuesday services, 7:30 P.M. Paul R. Leach, President; Melvin Peacock, Sec'y.

IOWA

Des Moines—Third National Spiritualist Church, Y. W. C. A., 9th & High Sts. Services Sun. 2:30 & 7:30 P. M. Pastor, Mrs. Janice Rosalia Baynes, phone 2-2287, 6250 Indianola Rd., Rt. # 3; Sec'y, Mrs. Lillian Loder Anderson, phone 6-7181, 1514 Lyon St.

Dubuque—1st Spiritualist Church, Facada Bldg., 2nd Fl. Sun. and Wed., 8 P. M. Message Service 2nd Fri, 8 P. M. Rev. Lucille Millar.

Clinton—First Spiritualist Church of Clinton, 410 South Third St. Services Sun. 2:30 p. m. Mrs. Kitty Friis, Pres.; Grace L. Struve, Sec'y.

KANSAS

Pittsburg—First Spiritualist Church, 115½ West 5th St. Pastor, Rev. Eva Bezinque; Pres., Ida Cressent; Sec'y-Treas., Clara G. Lawson.

Wichita—Peoples Spiritualist Church, 417 E. English, Sunday, 7:30 P. M.; Wednesday, 7:30 P. M. 614 East Pine. Rev. Marie Brew, Pastor; Oscar Russell, Sec'y; Harriet Allen, Treasurer.

The Spiritualist Church of Occult Science, 732 Patti, Sun., 8 p. m. Rev. Maude K. Gates, Rev. Ruth Swish and Rev. Jessica Reynard, Pastors; Lena Pinson, Sec'y.

MAINE

Maine State Spiritualist Association of Churches—

Headquarters, Etna, Maine.
President—Rev. William Hubbard N. S. T., Etna.
Secretary—Rev. Marian Blaisdell N. S. T., Etna.

Augusta—The Augusta Spiritualist Church, Perham St. Sunday services 2:30 and 7:30 p. m.; Monday night Seance 7:30 p. m. Madeline Wing, Pastor; Nathan M. Fickett, Pres.; Bertha Stone, Financial Secretary.

Bangor—Bangor Spiritualist Society, GAR Memorial Home, 159 Union St. Sun., 2:30 and 7:30 P. M.; Mon., 7:30 P. M. Alice L. Mooers, Pastor, Camp Etna, Maine; Bernice L. Moore, Secretary.

Portland—Portland Spiritualist Church, 574 Congress St. Services Sun., 7:30 P. M.; Wed., 7:30 P. M. Chester H. Lucas, Pastor.

Waterville—Waterville Spiritualist Church, Elmwood Hotel. Services Sunday, 7:30 P. M.

MARYLAND

Baltimore—Spiritual Sanctuary, 2106 Eutaw Place, Baltimore 17. Services Sun., 8 p. m. Pres., Mrs. Frances Converso, 2912 Woodland Ave., Baltimore, Maryland.

MASSACHUSETTS

Massachusetts State Association of Spiritualists—

President—Rev. Harre C. Milesi,
153 Hemenway St., Boston, Mass.
Secretary—Joseph H. Merrill,
153 Hemenway St., Boston, Mass.

Boston—The Spiritual Haven, Spiritualist, 30 Huntington Ave. Service Sun., 7:30 P. M. Rev. Harre C. Milesi, Pastor.

First Spiritualist Ladies Aid Society of Boston, 7 Park Ave., Davis Square, Somerville. Services Sun., 3 and 7:30 P. M. Miss Helen MacRichie, President.

Brockton—1st Spiritualist Church, 54 Green St. Sunday Circle 4:00, Evening 7:00 P. M. Thurs. 7:30. Gertrude Weir, Pres., 44 Turnpike St., Eastondale; Rev. Anne Robbins, Pastor.

Cambridge—1st Spiritualist Temple, 536 Massachusetts Ave. 2nd & 4th Fri., 8 P. M. Mrs. Marion Upham, Pastor.

Haverhill—Psychic Science Spiritualist Church. U. S. W. V. Hall, 16 Court St. Services Sun. at 3 and 7:30 P. M. Rev. Melvena V. Hafner, Pastor. Thursday 8:00 P. M. 55 Summer St., telephone D. R. 4-8827.

Lynn—The First Spiritualist Church of Lynn, 117 Broad St. Services Sunday, 3 and 7 P. M.; First and third Thursday, 7:30 P. M. Della Davis, Pastor; Ethel Eldridge, Sec'y, 16 Brookline Ave.

New Bedford—1st Spiritualist Harmony Church, 1656 Purchase St. Healing Service, 2 P. M.; Service 2:45 and 7 p. m. Joseph A. Silva, 16 Hazard Court, Pres.

Quincy—1st Spiritualist Church, 4 Maple St. Services Tues., 8 P. M. Pres., Bert DeYoung; Pastor, Rev. Anne Robbins.

Springfield—1st Spiritualist Church, Inc., 33-37 Bliss St. Sun., 6 p. m.; Thurs., 2 p. m. Acting Sec'y, Mrs. J. B. Kelley, c/o 33-37 Bliss St., Springfield 5, Mass.

Salem—The First Spiritualist Mission, 101 Essex Street, Salem. Sunday: Circle 6 P. M., Service 7:30 P. M. Rev. Gladys Worsencroft, Pastor.

Worcester—The First Spiritual Church, Inc., 35 Oread Street. Services Sunday at 3:00 and 7:00 P. M. Pres., Ernest A. Coffin, 12 Trinity Ave., Worcester 5, Massachusetts.

MICHIGAN

Michigan State Spiritualist Association of Churches

President—Rev. Peter Evert,
R.R. No. 3 State Road, Fenton, Michigan
Secretary—Rev. Kay Cunningham,
9397 E. Vernor Hwy., Detroit, Mich.

Bay City—Congregation of Spiritual Unity, 215 South Linn St. Services, Sun. 7:45 P. M. Clara Trombley, Pres., 613 Hart St., Essexville. Tel. 8425.

Detroit—Trinity Spiritualist Church, 2501 Coplin Ave. Sun. 7:30 P. M.; Wed., Open Forum, Healing, Messages 8 P. M. Mabel Allison, Pres.; Violet Williams, Sec. Ministerial Association, Priscilla Inn, 2619 Cass Ave. 3rd Mon. in month, 8 P.M. Walter Winters, President; Lillian Winters, Secretary, 283 Elmhurst.

First Spiritualist Healing Church, Services Wed. 8 P.M. Rev. Kay Cunningham, Pastor, 9397 E. Vernor Hwy., Detroit, Michigan.

First Spiritualist Temple, 14801 Fenkell, Detroit 27, Sun., 7:30 p. m. Rev. Ruth Pfistner, Pres.; Floyd Carlson, Sec'y.

Ferndale—Metropolitan Spiritualist Church, Community Bldg., 400 E. Nine Mile Rd. Every Sun. at 7:45 P. M. Services 2:30 and 7:30 P. M., with church dinner between, every second Sunday of month, Sept. thru June. C. L. Youngs, Pres., LInclon 1-3146, Berkley; Norma R. Whiting, Sec'y, 31 W. Kalama, Royal Oak 4, LIncoln 3-4219.

Flint—Menton Memorial Spiritualist Church, 109½ Second Ave. Sun. 7:45 P. M. Amy Bolton Grampp, Sec'y, 4314 Red Arrow Rd., Flint 3.

Lansing—1st Spiritualist Church, 1717 New York Ave. Services Sun., 3 and 7:15 P. M. Pres., Gertrude Beane; Sec'y, Jessie Warner.

Leslie—Flower Memorial Spiritualist Church, West Bellevue Street. Lyceum, 10:30 A.M.; Church service, 7:30 P.M. Rev. E. McLain, Pres.; Irene Smith, Sec'y, 411 West Race St. Phone Su - 9 - 2731.

Muskegon Heights—1st National Spiritualist Church, 2102 Jefferson St. Sun., 3 & 7:30 P. M. Rev. Wm. R. Aldred, Pastor.

Pontiac—1st Spiritualist Church, 16 Chase St. Sunday, Lyceum 10:30 A. M. Services Sun. and Wed., 7:30 P. M. Irene Barnes, Sec'y.

Royal Oak—1st Spiritualist Temple, 114 Pingree. Sun. 7:45 p. m.; Lyceum 10:30 a. m. Arthur Beesley, Pres.; Edith A. Thornback, Secretary, 1865 Beech Lane, Royal Oak, 3.

MINNESOTA

Minneapolis—2nd Spiritualist Church, 23rd & Lyndale Ave. N. Consultations 2 to 5 P. M. Church Services Sun., 3 and 7:45 p. m. Pres., John Koorn; Sec'y, Eva T. Adamson.

MISSOURI

Missouri State Spiritualist Association—

President—Thomas E. Todorovich,
1701 Union, St. Louis 13, Mo.
Secretary—Dr. O. W. Schulte, 5639a
So. Kingshighway Blvd., St. Louis 9, Mo.

Kansas City—Ninth Spiritualist Church, Rev. Frances R. (Maude) Tucker, Founder, 3101 Indiana Ave. Sun. 7:30 p. m., Healing Service, 7:45 p. m., Church Service; Tues., 730 p. m., Spirit Communication Service. Mrs. Florence Anderson, Pastor. Phones Church WAbash 1-3679; Julia R. Wilson, Sec'y, WAbash 1-6008.

St. Louis—Fifth Spiritualist Church, American Masonic Temple, 4386 Bates St. Sun., Lyceum 9:30; Service 10:30 A. M. Rev. Emma Ordrop.

Burkett Spiritualist Church, Natural Bridge Blvd. and Glasgow Ave. Devotional Services, Healing and Spiritual Communications. Sunday, 10:15 A. M.

St. Louis — Memorial Spiritualist Church, Albrecht's Hall, 3549 Arsenal St. Lyceum Sun., 7:00 p. m.; Services 8 p. m. Pastor William R. Fuller, 8016 Wynwood Dr., Fl. 2-2436; Secretary, Florence Fuller, 8016 Wynwood Dr., Fl. 2-2436.

Soul Science Spiritualist Church, Services, Melbourne Hotel, Xavier Room (2nd Floor East), Lindell Blvd. at Grand. Sunday 7:45 P. M. Iona Brandt, Pastor, Residence 3683 Dover Place, phone Ve. 2-1116.

NEW JERSEY

New Jersey State Association—

President—Rev. Ida M. Demopoulos,
39 Rutgers Place, Passaic, New Jersey
Secretary—Rev. Marion Hartman,
8 Tyler St., Trenton 9, N. J.

Camden—First Spiritualist Church, 509 N. 6th Street. Sun. and Wed., 8 p. m. Mrs. Bessie Joy, Resident Sec'y; Rev. David W. Ensign, N. S. T., Pastor, 17 Theodore Ave., Maple Shade, N. J.

Second Spiritualist Church, Walt Whitman Hotel, Legion Room, Broadway and Cooper St. Sun., 7:45 P. M. Rev. Catherine Broome, 246 So. 34th St.

Fourth Spiritualist Church, 28 Northt 26th Street. Sun., Lyceum 11 A. M.; Wed. and Sun. 8 P. M. Rev. Elizabeth Giberson, Pastor.

Newark—First Spiritualist Church, 632 S. 12th St. Services Sun. and Tues. 7:30 P. M. Rev. Y. Weiderholt; Sec., Christine Hansen, 840 Myrtle St., Elizabeth, N. J.

New Milford—First Spiritualist Church, 485 Elizabeth St. Services, Sun., 2:30 P. M.; Wed., 8 P. M. Luisa Christiansen, Pres., Telephone Dumont 4-6795; Lucy Bertoni, Secretary.

Passaic—1st Spiritualist Church, 276 Main Ave. Sun., Lyceum 9:30. Services 11 A. M. and 7:45 P. M.; Thurs. 8 P. M. Rev. Ida M. Demopoulos, 39 Rutgers.

Paterson—1st Spiritualist Church, 142 Carroll St. Sun., Lyceum 10:00, Service 10:45, Evening 7:30 P. M. Wed. 1 and 7:30 P. M. Pastor, Rev. Emily M. Hewitt.

Second Spiritualist Church, 176 W. Broadway. Church Services Sun. and Fri., 7:00 P. M.

Trenton First Spiritualist Church, 47 N. Clinton Ave., Carpenter's Hall, 1st floor. Services every Sun. evening at 8 P. M. Rev. Marion A. Hartman, 8 Tyler Street, Trenton 9, N. J.

NEW YORK

New York State Conference of N. S. A. Churches—

President—Rev. Betty C. Possehl,
Lily Dale, N. Y.

Secretary—Edwina Davies,
324 South Ave., Syracuse, N. Y.

Binghamton—1st National Spiritualist Church, 47 Front St. Sun. 7:45 P.M.; Healing 7 P.M. Robt. Howell, Pastor. Spiritualist Book Mission, 21 Main St. Lyceum, 6:00 P.M.; Church Services, 7:00 P.M.; Mid-week Services, Tuesday, 7:00 P.M. Rev. Elsie Butler Bunts, Pastor.

Buffalo—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Service: Sun., 7:45 P. M.; Wed., 8 P. M. Rev. D. Mona Berry, 262 Dartmouth Ave.

Center of Psychic Science Spiritualist Church, Center of Psychic Science Fraternity Hall, 971 Jefferson Ave., near High. Sun. 7:45 P. M.; Healing 7 P. M. Betty C. Possehl, Pastor.

Rochester—Plymouth Spiritualist Church, Plymouth at Flint St. Sun. Services, 3:30 & 7:30 P. M.; Wed., Message Service, 7:30 P. M. Louis Krech, Pres.; Velma Schauman, Sec'y, 261 Sanford St., Rochester.

Syracuse—First Spiritualist Church, 535 Oakwood Ave. Sun. and Wed. services 8 p. m. Dinner every Wed. 6:30 p. m. Mediums' Day fourth Sun. each month. William O. Davies, Minister and Pres.; Mr. Frances Morse, Sec'y.

Syracuse—The Spiritualist Church of God, 166 Linden St., Syracuse. Thurs., covered dish dinner 6:30 P. M. Circles, 7:30 P. M.; Sunday, Healing Service, 7:00 P. M. Church Service, 7:30 P. M. Bertha Woolman, Pres.; Margaret Wesley, Sec'y.

OHIO

Ohio State Spiritualist Association—

President—Rev. Laura E. J. Holloway,
3307 E. Third St., Dayton 3, Ohio.
Secretary—Ralph D. Cutlip,
5465 Main Ave., Asthabula, Ohio.

Akron—Home Spiritualist Church, Pine & Chestnut Sts. Sun., Lyceum 9:30 A. M.; Devotional Service 10:45 A.M. Message Service, Thurs. 8 P. M. Rev. Mattie Failor.

Asthabula—1st Spiritualist Temple, W. 43rd and Main. Sun. and Thurs. 7:30 P. M. Lyceum, Sunday 6:00 P. M. Ralph D. Cutlip, Pres., 5465 Main Ave.

Columbus—Spiritualist Church of Spirit Revelation, 241 West Hubbard Ave. Services Wed. 7:30 P. M. Healing and Spirit Greetings, Sun. 10:30 a. m. Lecture and Communications. Mrs. Julian Greenstone, Pres., phone AX. 9-7865; Mrs. Elizabeth Lannon, Sec'y, phone HI. 4-7039.

The Spiritualist Science Church, Hotel Chittenden, Services every Sun., 7:45 p. m. All Communication Service first Sun. of every month, 2:30 to 4:45, supper served at 5 p. m. Edgar J. Smertz, Pastor, 1260 East Broad St., phone Fe. 7181, after July 1st, phone Clearbrook 3-7181; Mrs. Helen Priest, Sec'y, 1464 - 22nd Ave., phone AX. 1-5768.

The Ohio Ave. Spiritualist Church, 86 South Ohio Ave. Sun. & Thurs. services 7:30 P. M. The fourth Sun. of each month, Communication Services 3 P. M. followed by a dinner at 5 P. M. Rev. Ralph A. Whitney, Pastor, 1298 Bryden Rd., phone CL. 2-1843. Sec'y, Mabel Lowes, 527 Vermont Pl. Phone AX. 9-3438.

1st Spiritualist Church, Linden, 1751 Aberdeen Avenue. Sun. 7:45; Thurs. 2:30 and 7:30 P. M. Mrs. Maudella Rowe, Leader.

Dayton—Central Spiritualist Church, Haynes and Hulbert Sts. Sun. 7:45 P. M. Message Service, 2nd Sat. Rev. Laura E. Holloway.

East Liverpool—1st Spiritualist Church, 707 Dresden Ave. Sara H. Bowersock, Pres.; Mary M. Martin, Sec'y. P. O. Box 501, East Liverpool, Ohio.

Kent—1st Spiritualist Church, 132 S. Water St. Sun., 7:45. Wed. Study Class and Healing 7:45. Rev. Alice L. Towner, Brady Lake.

Lima—Spiritualist Church of Truth, Barr Hotel, Room 218. Services, 1st & 3rd Sun. of each month. All message service 2:45 p. m.; Lecture and message service 7:45 p. m. Howard W. Lee, Pres., 832½ W. Wayne St., phone 3-3192; Ruth Romick, Sec'y, 522 W. Kibley, phone 3-2933.

Massillon—First Spiritualist Church, cor. of North Ave. and Third St., N. E. Sunday evening service at 7:45, Rev. A. E. Boerngen, Pastor. Message Circle each 2nd and 4th Wednesday, 7:30 P. M. Church telephone TE. 2-4464.

Toledo—National Spiritualist Church, Commodore Perry Hotel. Sundays 7:30 p. m. Mr. Edwin O. Fosgate, Pres., 2333 Mason Dr., Toledo; Mrs. Bertha Burke, Sec'y, 3843 Hoiles Ave.

OKLAHOMA

Oklahoma State Spiritualist Association—

President—Dr. E. L. Reynolds,
1208 South Cheyenne, Tulsa, Okla.
Secretary—Mrs. Florence Moses,
Box 28, Braman, Okla.

Blackwell—1st Spiritualist Church, 116½ E. Padon. Sun. Lyceum 6:45; Services 7:45. Mr. Lindsey Owsley, Pres.

Enid—Spiritualist Healing Center Church, 502 West Pine St. Sun. 10 A. M. and 7:45 P. M. Mr. and Mrs. A. S. P. Fields, Co-Pastors. Phone AD. 7-1138.

Oklahoma City—Central Spiritualist Church, 1005 N. Harvey. Sunday 10:30 and 7:45; Wed. 7:45. Pastor, Carrie Hamblen; Ass't Pastor, Nina G. Cutlip.

Tulsa—2nd Spiritualist Church, 919 S. Cheyenne Street. Sun. 7:45 P. M.; Healing Service 8 P. M. Devotional and Message Service. Rev. Adella Reynolds, Pastor.

Roy Stevens Memorial Spiritualist Church, N.S.A.C. Alvin Hotel. Services Sun. 8 P. M. Rev. Velma M. Cook, Pastor; Esther R. Hughes, Sec., P. O. Box 444, Tulsa.

OREGON

Portland—The First Spiritualist Church, N. S. A., Red Men's Hall, S. E. 9th & Hawthorne Blvd. Sun., 7 P. M., Healing; 7:30 p. m., Service. Alma Gudhart, Pres.; Rena Armstrong, Sec'y, 5123 N. E. 21st Ave., Portland.

PENNSYLVANIA

McKeesport—1st Spiritualist, 809 Locust. Sun., Healing 7:15; Lectures, Messages 7:45. Sara K. Openshaw, Pres.; Mrs. Minnie Burke, Secretary.

Philadelphia—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves. Sun. services, 3:30 p. m., Sermonette and Messages, 5 p. m., Dinner, 7:30 p. m. Healing service, 7:45 p. m., Lecture and Messages, Wed. eve., Healing and Messages. Rev. Anna K. Rose, Minister.

Second Spiritualist Church, 1418 Walnut St., Bellevue Court Bldg., 9th Floor, back of Bellevue - Stratford Hotel (Entrance in the Court). Sun. 8 p. m. and Wed. 2 p. m. Rev. Alida Neige, Pastor.

Third Spiritualist Church, 3044 Germantown Ave. Sun., Lyceum 3 P. M.; Lecture 8 P. M.; Wed. Message Service 8 p. m. Elmer S. Hallowell, Pres.

First Association of Spiritualists, Master and Carlisle Sts. Sun., Lyceum 2 P. M.; Lecture and Messages 3:30; Dinner 5 P. M. Evening Service, Sun., 8 P. M. Wed., 8 P. M. Message Service. C. Harrison Engel, Pastor; Charles McElwee, Pres., R. D. 3, Salem, N. J.; Mary Mooney, Sec'y, 5204 Akron St., Philadelphia 24.

Pittsburgh—1st Spiritualist Church, 256 Boquet Street. Sunday, Lecture, Messages 8 P. M.; Healing 7 P. M. Hubert Hager, President, CH 1-1335.

RHODE ISLAND

Providence—W. T. Stead Spiritualist Church, 32 Haskins St. Sun. 2:30 & 7 P.M.; Wed. 7:30 P.M. Mrs. Edith Crosby, Sec'y, 35 Norwich Ave., phone Hopkins 1-0251 (after 6 P. M.)

TEXAS

Texas State Spiritualist Association—

President—Mrs. Evelyn Muse,
404 North 8th St., Edinburg, Texas.

Secretary—Rev. Lena Halstead,
4022 Church St., El Paso, Texas.

Cameron—1st Spiritualist Church, South College. Sun., Lyceum 10 A. M.; Church Service 11 A. M.; Message Service, 2nd and 4th Sun., 8:30 P. M.

Dallas—First Spiritualist Church, 4921 Reiger Ave. Sun., Junior League 6:45 P. M., Devotional Service 7:30 P. M.; Message Service, Wed. 8 P. M. Mrs. Nancy A. Huston, Pastor.

Second Spiritualist Church of Dallas, White Plaza Hotel, Mrs. Alpha Frix, Pastor; Rosie Lee Hanson, Secretary. Devotional and Message Service, Sun., 8 P. M.

El Paso—1st Spiritualist Church, 2431 E. Yandell Blvd. Devotional and Message Service, Sun. & Wed., 8 P. M. Rev. Lena Halstead, Pastor; Ollie Barrett, Assistant.

Fort Worth—Light of Truth Spiritualist Church, 418 College Ave. Sun. and Thurs., 8 P. M.; Lyceum, Sun. at 7 P. M. Rev. Maude Conner.

Houston—1st Spiritualist Church, 3523 Beauchamp St. Sun., Lyceum 6 P. M.; Lecture, 7:45 P. M. Wed., 7:45 P. M. Rev. Myrtle London Rogers, Pastor, Harry H. Adams, Healer.

San Antonio—1st Spiritualist Church, Crockett Hotel. Sun., Lyceum 7 P. M. Lecture 8 P. M. Wed. 8 P. M. Mrs. Aganita Thompson, Pastor.

Taylor—American Spiritualist Church, W. 4th St. Sun. Services 7:30 P. M., Lecture, Messages. Rev. H. Hegdahl, Rev. Jennie Cervin, Co-Pastors; Mrs. Evelyn Cervin, Sec'y.

VIRGINIA

Norfolk—Memorial Spiritualist Church, 307 W. 37th St. Devotional Services Sun., Wed. 8 p. m. Pastor, Rev. Melvin O. Smith.

WASHINGTON

State Spiritualist Association of Washington—

President—Mary B. Crisp,
410 - 14th Ave., Seattle 22, Wash.

Secretary—Lillian M. Schachterle,
R. R. 2, Box 539, Tacoma 22, Wash.

Bellingham—1st Spiritualist Church, Girard & "D" Sts. Sun. Service 8 p. m. Fern Balius, Pres.; Mrs. Reva Kuhns, Sec'y, 1310 Humboldt St.

Bremerton—Goodwill Spiritualist Church, 837 4th St. Sun., 7:30 p. m. Pres., Leonia Watson, 910 McKenzie St.; Sec'y, Glen Brink, 837 Fourth St.

Puyallup—First Spiritualist Church, 343 - 2nd St. S. E. Services Sun., 7:30 P. M. Message Service 6:30 P. M. Lyceum 2nd and 4th Thurs. Pres., George Coones, 1114 E. 104th, Tacoma, phone Granite 4632; Sec'y, Lucille E. Peterson, P. O. Box 493, Puyallup, Wash.

Seattle—Universal Spiritualist Library, 3009 Arcade Bldg., Seattle. Library open daily, Books for rent, Periodicals for sale. Mediums in daily attendance. Ada Johnson, Pres. of Board; Walda V. Solibakke, Sec. of Board; Esta Richards, Librarian.

Mary A. Tower, Memorial Spiritualist Church, 916 E. James St. Sun. and Wed., 7:30 p. m.; Healing Center, Thur., 7 p. m. Rev. Mary B. Crisp, Pastor.

Church of Spiritualist Unity, 3013 Arcade Bldg. Lyceum, Sunday 1:45 P. M. Devotional Service 3 P. M. Rev. Bertha D. Raudebaugh.

Tacoma—National Spiritualist Church, 608 Fawcett St. Services every Sun., 11 A. M.; Friendly Hour, 12 noon. Phoebe C. Jones, Pres., 629 St. Helens, Tacoma; Theresa G. Boss, Secretary, 1519 No. Stevens. Telephone Hemlock 2-8597.

WEST VIRGINIA

Wheeling—Way Memorial Temple, Broadway and Maryland Sts., Wheeling. Rev. Melvina Krauss, Pastor. Ed. Schneider, Sec'y, Sun., Lyceum 9:30 A. M.; Church Services 10:45 A. M.

WISCONSIN

Green Bay—First Spiritualist Church of Green Bay, cor. of Webster and Pine Sts. Devotional Services, Sun. 7:30 P. M. Phone H. 1488.

Kraft Memorial Spiritualist Center, Plankington Hotel. Milwaukee. Sunday Devotional Services, 10:45 A. M.

West Allis—3rd Spiritualist Science Church, So. 81st West Beecher. Sunday, 10:45 a. m., Devotional Service. Rev. Emily Clark.

N. S. A. C. ORGANIZATIONS

N. S. A. C. Junior League

Miss Eujanie L. Dann, President, 193 Pearl Street, Rochester 7, N. Y. Mrs. Dorothy Turvey Smith, Sec'y, Memorial Spiritualist Church, 307 W. 37th St., Norfolk, Virginia.

Ministerial Association

Rev. Lillian R. Courtney, Pres., 1401 So. Berendo St., Los Angeles 6, Cal.; Rev. Lena Crane, Sec'y-Treas., 5033 W. 25th Pl., Cicero 50, Illinois.

N. S. T. Club

Rev. Emma Ordrop N. S. T., Pres., 3814 Louisiana Ave., St. Louis 18, Missouri; Rev. Margaret L. King N. S. T., Secretary, 3900 - 16th St. N. W., Washington 11, D. C.

Missionaries Club

Mrs. Evelyn Muse, Pres., 404 N. 8th St., Edinburg, Tex. Rev. Kay Cunningham, Sec.-Treas., 9397 E. Vernor Highway, Detroit, Michigan.

Spiritualist Healer's League

Rev. Lillian R. Courtney, Pres., 1401 So. Berendo St., Los Angeles 6, Cal.; Rev. Lena Crane, Sec'y-Treas., 5033 W. 25th Pl., Cicero 50, Illinois.

Licentiate and Certified Mediums Society

E. S. Travis, Pres., 346½ Collinsville Ave., E. St. Louis, Ill.; Janice R. Baynes, 6250 Indianalo Rd., Des Moines, Iowa, Sec'y; Anna W. Gaugh, Treas., P. O. Box 75, Lenzburg, Illinois.

Lyceum Department

CLYDE A. DIBBLE
Superintendent of
Bureau of Lyceums, N. S. A.
1912 Easton Drive
Burlingame, California

Lyceum Leaders are invited to send news of their Lyceum to Mr. Dibble. He will use this news as part of his regular Column. Questions on Lyceum work are invited: answers will be printed here.

Question: Why do we welcome the New Year eagerly?

Answer: Because we hope it will be a better year.

Question: Will it be a better one?

Answer: Not necessarily, unless we enter into it with a NEW and BETTER outlook upon life, a more happy, confident and positive way of thinking.

Question: Why will this make a difference?

Answer: Our way of thinking governs our rate of vibration, and we can attract to us good things if we send out good thoughts.

Question: What else is necessary if the New Year would be an improvement for us?

Answer: To improve upon the quality of our words and actions, and to let go of our regrets, and negative and destructive things of past years.

Question: Is the welfare of our soul dependent upon our mental attitude?

Answer: The soul and mind are not locked up in two separate compartments, and the quality of our thinking has a great deal to do with the release and expression of our spiritual nature.

Question: What can our Lyceums do to improve in the NEW YEAR of 1957?

Answer: By giving closer attention to the methods and language used in Lyceum classes, especially with the little folk, from five to ten years, and especially those under five.

Question: How do you mean?

Answer: The children of those ages are going through rapid physical and intellectual changes, and the Lyceum teacher must be sure he is reaching the child and actually saying in simple words ideas which will awaken a spirit of awareness in the child.

Question: How can we be sure we have reached the child?

Answer: NOT by their actions in the class room, where they may say things or give answers just to please you, BUT at home or at play, to watch for changes in thoughts, feelings and behaviors, which indicate learning and growth.

Question: How can we really teach children?

Answer: We can only cooperate with their God given nature, and not by force or direct indocrination, BUT by indirection and suggestion, let their own thinking cultivate the natural possibilities in each child.

Question: Are the same methods successful with all children?

Answer: Indeed not, since NATURE reflects variety in all of her manifestations, and so children are the finest expression of Nature.

Question: Should children be scolded for their mistakes?

Answer: Not in an impatient or angry manner by teachers or parents, but in a quiet, reasonable manner, their attention be put upon the right way.

Question: Are mistakes bound to occur?

Answer: Indeed, for all of us, young or old, but none should be crushed by such mistakes, nor discouraged.

Question: Please illustrate?

Answer: Show the child how the baby colt has a difficult time at first to learn how to stand and walk, until he gradually steadies himself.

Question: Will a child learn better or easier without force or fear?

Answer: If we will not interfere too much with the spiritual nature of each child, but in a mutual atmosphere of love and confidence, show them the wonders of Nature, and teach them at home or church school the fun of learning, of doing gradually bigger things each week, they will not develop inferiority complexes, but will retain what even infants need almost as much as physical nourishment.

Question: What is this?

Answer: A deep sense and feeling of security and love, then a little later, of achievement, and later still, of sharing with others.

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